

**AMENDMENT TO AGREEMENT FOR  
INDIGENT DEFENSE ATTORNEY DISTRICT COURT**

This amendment, by and between Weber County Corporation (hereinafter referred to as County), a political subdivision of the State of Utah and Laura J. Fuller (hereinafter referred to as Attorney) (collectively referred to as the Parties) amends the Parties' Agreement for Indigent Defense Attorney in District Court (hereinafter referred to as the Agreement.)

**RECITALS**

**WHEREAS**, Attorney has an Agreement with County to represent indigent defendants in District Court as assigned; and,

**WHEREAS**, Attorney is desirous to assume the responsibilities currently covered by Carl Anderson in Judge Renstrom's Court;

**NOW THEREFORE**, for good and valuable consideration, it is hereby agreed to between the Parties as follows:

1. Paragraph 22 of the Parties' Agreement dated April 24, 2024, shall be modified as follows:

County agrees to pay Attorney the following amount annually:

1. County agrees to pay Attorney the following amounts annually:

<b>Basis for Amount</b>	<b>Amount</b>
Weber District Court (Judges Hyde, Hall and Bean)	\$136,890.00

This agreement shall become effective August 27, 2024. Payments shall be made to Attorney with the first pro rata payment of \$625.06 being added to Attorney's current monthly compensation of \$7,605.00 for as total of \$8,320.06 for the month of August 2024. Thereafter compensation will be paid in equal installments of \$11,407.50 per month. The first full installment shall be paid on or before September 30, 2024, and a like sum on or before the last day of each month thereafter until the expiration of the Agreement between the parties on December 31, 2024, unless modified, terminated or extended by and between the Parties pursuant to the terms and conditions of the Agreement.

2. All other terms and conditions of the Parties' Agreement shall remain in full force and effect unless further modified in writing between the parties.

IN WITNESS THEREOF, the Parties have executed this Amendment to the Agreement this \_\_\_\_\_ day of September 2024.

**BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY, STATE OF UTAH**

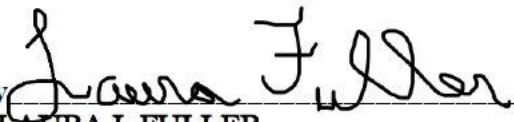
By \_\_\_\_\_  
**James H. Harvey, Chairman**

Commissioner Harvey voted \_\_\_\_\_  
Commissioner Froerer voted \_\_\_\_\_  
Commissioner Bolos voted \_\_\_\_\_


**ATTEST:**

\_\_\_\_\_  
**RICKY HATCH, CPA**  
Weber County Clerk/Auditor

**ATTORNEY:**

By  \_\_\_\_\_  
**LAURA J. FULLER**  
Attorney at Law

DATE: September 23, 2024

By  \_\_\_\_\_  
**JAMES M. RETALLICK**  
Director, Weber Public Defender Group

DATE: September 23, 2024